

OWNER & APPLICANT:

(LIGHT INDUSTRIAL) REQUIRED SUPPLIED 2 ACRES 23.3 ACS. 200 FT. 300.4 FT. 137.9 FT. 60 FT. 50 FT. 54.5 FT. 100 FT. 175.3 FT. 50 FT. 1800 FT. 40% <40%

.......... 45 FT

<45 FT.

- - SECTION 6 BLOCK 1 LOT 102

- 4. REFERENCE: BEING LOT #3 ON MAP ENTITLED,"MINOR SUBDIVISION OF LANDS OF THE EIGHTEEN-EIGHT GRÖUP LLC., FILED IN THE O.C.C.O. AS FILED MAP No.23-00.
- 5. FEDERAL WETLANDS BY PETE TORGERSEN ON MARCH 29, 2013 AND FIELD LOCATED APRIL 3, 2013, BY JAMES A. DILLIN, PLS.
- 7. FIRM PANEL 0458E TOWN OF CHESTER, EFFECTIVE DATE AUGUST 3, 2009.

8. PARKING: INDUSTRIAL, MANUFACTURING OR RESEARCH 2 SPACES PER. 3 EMPLOYEES TOTAL EMPLOYEES 15 = 10 SPACES = 12 SPACES SUPPLIED

EIGHTEEN-EIGHT GROUP LLC.

ORANGE COUNTY, N.Y. AREA= 23.3± ACRES

GRAPHIC SCALE

__ LIC.49087 JAMES A. DILLIN, PLS PROFESSIONAL LAND SURVEYOR GOSHEN, NEW YORK