

**SPECIAL TOWN BOARD MEETING**

**October 6, 2025**

**9:30am**

Supervisor Holdridge opened the meeting at 9:30 am.

**Attendance Rollcall:**

Supervisor Holdridge	Present X	Absent
Councilmember Ardisana	Present	Absent X
Councilmember Becker	Present X	Absent
Councilmember Courtenay	Present	Absent X
Councilmember Dysinger	Present X	Absent

**Determination of Quorum:**                      Yes    X            No

**Pledge of Allegiance**

Supervisor Holdridge announced his public presentation of the Tentative Budget would be scheduled within a week or two and stated the budget is currently under the tax cap.

**PRESENTATION OF THE 2026 TENTATIVE BUDGET TO THE TOWN BOARD**

Town Clerk Zappala announced distribution of the 2026 Tentative Budget to all Board Members at their desks ahead of the meeting. Absent members would be provided their copy upon their return to Town Hall. The budget was compiled by the Budget Officer with assistance of the Accounting Department.

Supervisor Holdridge urged Board Members to thoroughly review the budget document, especially the supplemental information and compile any questions they might have. They may contact either Supervisor Holdridge or Neil Meyer for further discussion after completing the review process. Workshops would be scheduled subsequently.

Council Member Dysinger asked when the budget would need to be adopted. Supervisor Holdridge replied it is due by November 20<sup>th</sup>, but the County has requested it be submitted by the 14<sup>th</sup>. The Preliminary Budget could be adopted by the 22<sup>nd</sup> of October.

Council Member Becker asked the status of the sale of the SLAC. Supervisor Holdridge said the contract is in legal review with some matters being tidied up.

**PUBLIC COMMENT**

There were no public comments.

**ADJOURNMENT**

**ON A MOTION OFFERED BY** Council Member Dysinger and seconded by Council Member Becker to adjourn the meeting at 9:40am.

**VOTE AYES (3): Holdridge, Becker, Dysinger ABSENT(2): Ardisana, Courtenay                      ADOPTED**

Respectfully submitted,

Linda A. Zappala  
Town Clerk  
2025-10-06