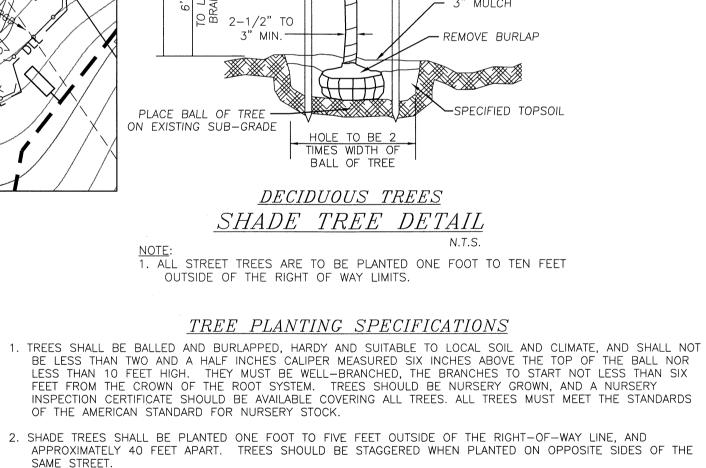


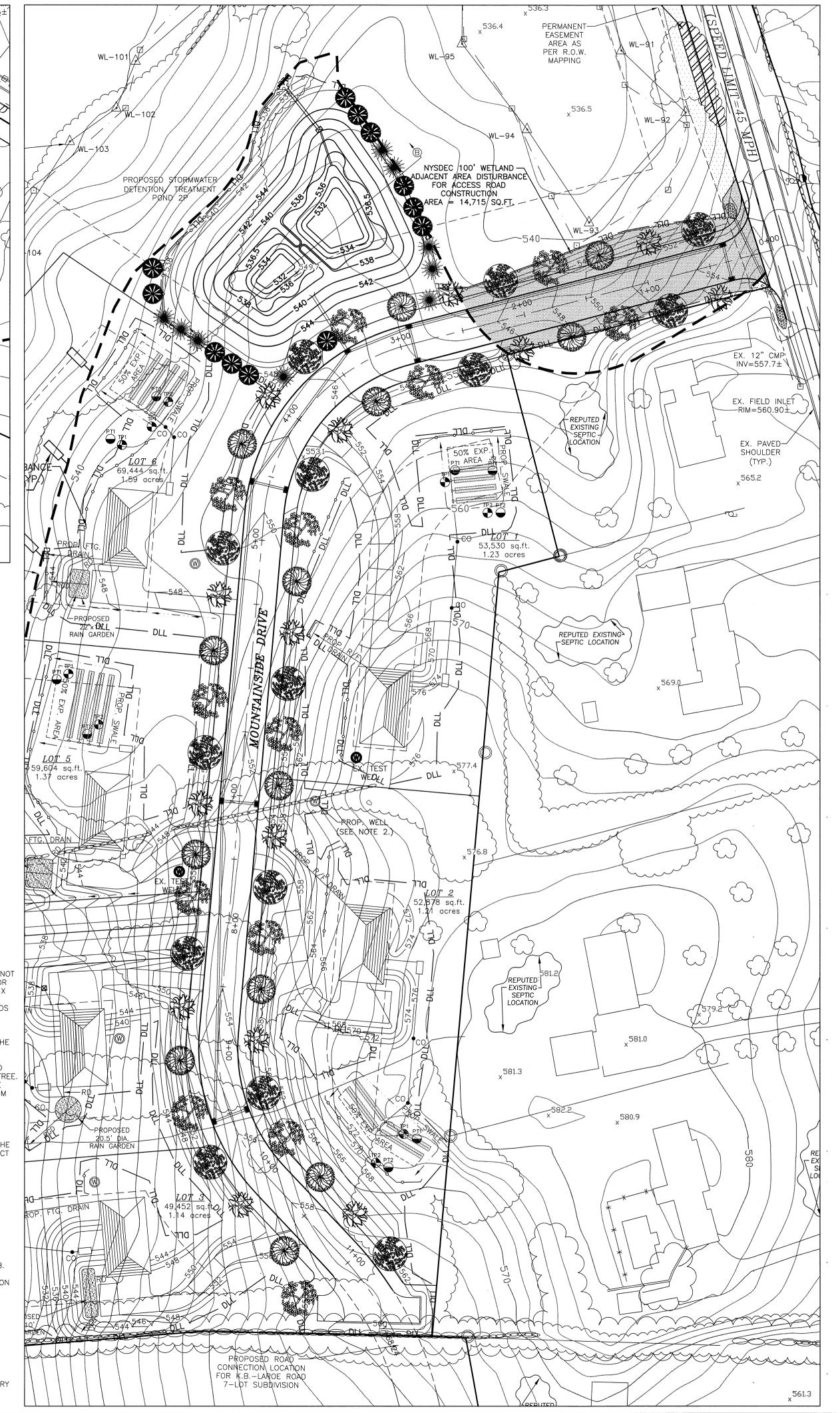
EVERGREEN TREES SCREENING TREE DETAIL

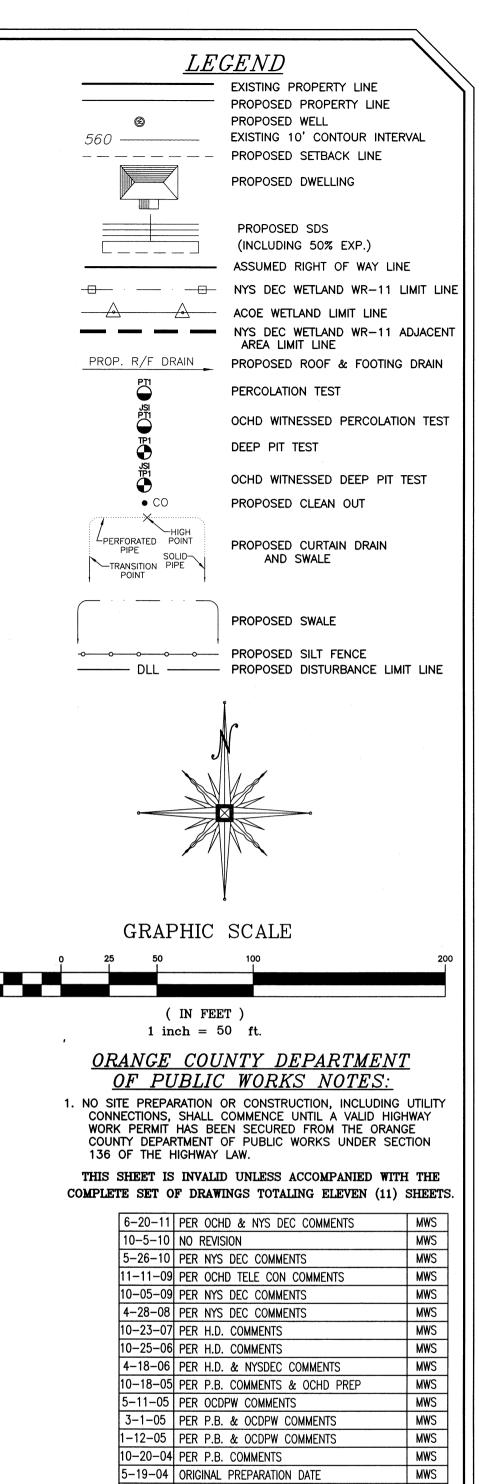
PLANTS LIST						
KEY	QUANTITY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS	
	23	ACER RUBRUM	RED MAPLE	3" TO 3-1/2" C	В & В	
統	24	ACER SACCHARUM	SUGAR MAPLE	3" TO 3-1/2" C	B & B	
	23	QUEROUS PALUSTRIS	PIN OAK	2 1/2 TO 3" CAL.	В & В	
	22	QUERCUS RUBRA	NORTHERN RED OAK	3" TO 3-1/2" C	B & B	
*	20	WHITE SPRUCE	PICEA GLAUCA	6' HEIGHT	B & B	
	16	WHITE PINE	PINUS STROBUS	6' HEIGHT	B & B	

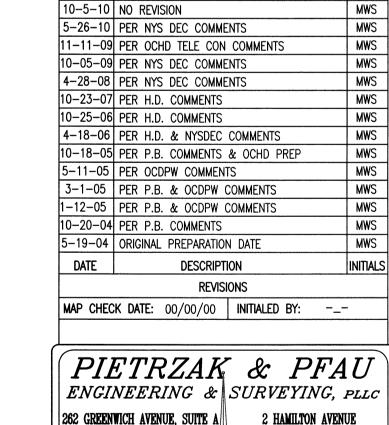


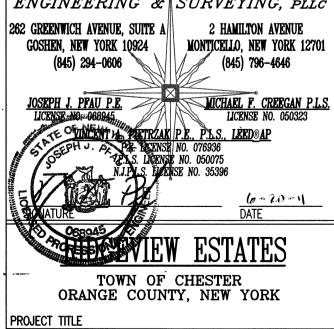
1. TREES SHALL BE BALLED AND BURLAPPED, HARDY AND SUITABLE TO LOCAL SOIL AND CLIMATE, AND SHALL NOT BE LESS THAN TWO AND A HALF INCHES CALIPER MEASURED SIX INCHES ABOVE THE TOP OF THE BALL NOR LESS THAN 10 FEET HIGH. THEY MUST BE WELL-BRANCHED, THE BRANCHES TO START NOT LESS THAN SIX FEET FROM THE CROWN OF THE ROOT SYSTEM. TREES SHOULD BE NURSERY GROWN, AND A NURSERY INSPECTION CERTIFICATE SHOULD BE AVAILABLE COVERING ALL TREES. ALL TREES MUST MEET THE STANDARDS OF THE AMERICAN STANDARD FOR NURSERY STOCK.

- APPROXIMATELY 40 FEET APART. TREES SHOULD BE STAGGERED WHEN PLANTED ON OPPOSITE SIDES OF THE
- 3. IN GENERAL, EXCAVATIONS FOR PLANTING SHALL BE LARGE ENOUGH TO ACCOMMODATE THE NATURAL SPREAD OF THE ROOT SYSTEM AND AT LEAST TWO TIMES THE WIDTH OF THE BALL OF EARTH SUPPLIED WITH THE TREE. THE PIT SHALL BE ROCK FREE AND REFILLED WITH SEVEN PARTS TOPSOIL AND ONE PART HUMUS AND THE PARENT SOIL DISCARDED. HARDPAN SHALL BE LOOSENED AN ADDITIONAL TWELVE INCHES FROM THE BOTTOM AND SIDE OF PIT. TREES SHALL BE ADEQUATELY FERTILIZED AND WATERED AT THE TIME OF PLANTING AND MULCHED WITH THREE INCHES OF APPROVED MULCH IMMEDIATELY AFTER PLANTING.
- 4. TREES SHALL BE STAKED AND GUYED IMMEDIATELY AFTER PLANTING. STAKES SHALL BE OF CEDAR OR OAK, EIGHT FEET LONG, NO LESS THAN TWO INCHES IN DIAMETER AND DRIVEN INTO THE TREES ROOT SYSTEM. TREES SHOULD BE GUYED TO THE STAKE USING No. 10 WIRE COVERED WITH RUBBER HOSE OR EQUAL. THE WIRE SHALL BE STAPLED TO THE STAKE IN SUCH A MANNER THAT IT WILL NOT SLIP OR COME INTO CONTACT WITH THE TREE TRUNK. THE TRUNK OF THE TREE MAY BE PROTECTED WITH TREE WRAPPING PAPER.
- 5. REMOVAL OF DEBRIS IS REQUIRED. THE PROPERTY MUST BE LEFT IN A NEAT AND ORDERLY CONDITION IN ACCORDANCE WITH GOOD AND ACCEPTED PLANTING AND TREE SURGERY PRACTICES.
- 6. ALL TREE VARIETIES, PLACEMENT, CONDITION AND QUALITY ARE SUBJECT TO THE APPROVAL OF THE TOWN PLANNING BOARD PRIOR TO AND AFTER PLANTING. POPLARS, BOX ELDERS, CATALPAS, HORSE CHESTNUTS, WILLOWS AND ELMS SHALL NOT BE PLANTED.
- 7. CONTRACTOR SHALL VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES PRIOR TO PLANTING. CONTRACTOR SHALL FIELD ADJUST LOCATION OF SHADE TREES, AS NECESSARY, TO AVOID DAMAGE TO ALL EXISTING UNDERGROUND UTILITIES AND/OR EXISTING ABOVE GROUND ELEMENTS. ALL FIELD ADJUSTMENTS MUST MEET THE REGULATIONS SET FORTH IN THE TOWN OF CHESTER SUBDIVISION REGULATIONS, SECTION 83-20B.
- 8. EXISTING VEGETATION AREAS DISTURBED BY CONSTRUCTION ACTIVITIES SHALL BE TOPSOILED AND SEEDED UPON COMPLETION OF WORK. (SEE PERMANENT SEEDING MIXTURE TABLE ON SHEET 6 OF 9.)
- 9. PLANT MATERIAL SHALL BE GUARANTEED FOR ONE YEAR AFTER FINAL ACCEPTANCE OF PROJECT PLANTING. DEAD, DYING, UNHEALTHY AND/OR PLANTS IN POOR CONDITION SHALL BE REPLACED BY THE CONTRACTOR.
- 10. ALL PLANT MATERIAL ON THIS SHEET AND ALL SHEETS ASSOCIATED WITH THIS DRAWING SET MUST MEET THE STANDARDS SET FORTH IN THE LATEST EDITION OF THE AMERICAN NURSERYMAN'S STANDARDS FOR
- TEMPORARY MAINTENANCE EASEMENT NOTE: 1. IN ORDER FOR THE TREES TO BE MAINTAINED OR REPLACED BY THE DEVELOPER, A TEN FOOT WIDE TEMPORARY MAINTENANCE EASEMENT SHALL RUN PARALLEL TO THE RIGHT-OF-WAY UNTIL RELEASE OF THE MAINTENANCE SECURITY FOR THE TREES.









(NOT FOR OCHD REVIEW OR APPROVAL) SECTION 7 BLOCK 1 LOT 125.2

DRAWING TITLE UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION OF SECTION 7209, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW.

O.C.H.D. SHEET NO | D.E.C. SHEET NO | DRAWING NUMBER <u>N/A</u> OF # | <u>N/A</u> OF # | <u>8</u> OF <u>11</u> CAD REFERENCE PROJECT NUMBER 1"=50' 23158GRADE 23158.01

